

# Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

| Name of Organization              |   |                            | Phone N         | lumber |
|-----------------------------------|---|----------------------------|-----------------|--------|
| ooele County Board of             | Realtors  |                            |                 |        |
| Street Address                    | Suite/Apartment/PO Box:   | City                       | State           | Zip    |
| 6 N. Main St. #7                  |   | Tooele                     | UT              | 840    |
| Also known as                     |   |                            |                 |        |
|                                   |   |                            |                 |        |
|                                   |   |                            |                 |        |
|                                   | Type of Repo<br>(Check the appropria                                |                            |                 |        |
| INTERIM REPORTS: YEAR-END REPORT: |   |                            |                 |        |
| August 31st                       |   | January 10th of every year |                 |        |
| _                                 | fore a Conoral Floation   | candary rounds             | ovory your      |        |
| ☐ Seven days be                   | fore a General Election   |                            |                 |        |
|                                   |   |                            |                 |        |
|                                   |   | Yes                        |                 |        |
|                                   |   | Is this re                 | eport an amendr | nent?  |
|                                   |   |                            |                 |        |
|                                   |   |                            |                 |        |
|                                   |   |                            |                 |        |
|                                   | Report Verificat  | tion                       |                 |        |
|                                   | Amy Millward  | 1                          |                 |        |
| l,                                | Print Name of Treasurer or Fi                                       |                            | <del></del>     |        |
| affir                             | m that this Report of Contributione, accurate and correct to the be | ns and Expenditures is     |                 |        |
| tru                               | ue, accurate and correct to the b                                   | est of my knowledge.       |                 |        |
|                                   |   |                            |                 |        |
|                                   | Amy Millward  |                            |                 |        |
|                                   | Signature of Treasurer or Fir                                       | nancial Officer            |                 |        |
| _                                 | 1/08/2010   |                            |                 |        |
|                                   | Date  |                            |                 |        |
|                                   |   | For Office                 | e Use Only      |        |

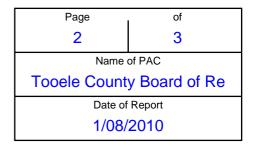
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only |               |  |  |  |
|---------------------|---------------|--|--|--|
| X Entered           |               |  |  |  |
|                     | Date Received |  |  |  |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 8/27/2009
Ending Date: 12/31/2009
Due Date: 1/11/2010

| BALANCE SUMMARY |   |            | YEAR<br>TO DATE |
|-----------------|---|------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,123.98 |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$1,634.16 | \$2,758.14      |
| 3               | Subtotal (Add lines 1 & 2)  | \$2,758.14 |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$0.00     | \$0.00          |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | \$2,758.14 |                 |

| Page                      | of |  |  |
|---------------------------|----|--|--|
| 3                         | 3  |  |  |
| Name of PAC               |    |  |  |
| Tooele County Board of Re |    |  |  |
| Date of Report            |    |  |  |
| 1/08/2010                 |    |  |  |

## Schedule A

### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor          | Complete Mailing Address                                     | I | L          | Α | Contribution<br>Amount |
|------------------------------|------------------------------|--|---|------------|---|------------------------|
| 11/6/2009                    | Utah Association of Realtors | 230 West Towne Ridge Parkway<br>Suite 500<br>Sandy, UT 84070 |   |            |   | \$1,634.16             |
| SUB TOTAL FOR THIS PAGE      |                              |  |   | \$1,634.16 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                              |  |   | \$1,634.16 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed